

**1<sup>st</sup> FALI S. NARIMAN MEMORIAL  
NATIONAL**

# **MOOT COURT**

## **COMPETITION**

**17<sup>th</sup> - 19<sup>th</sup> MAY**

# **2024**

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### **OFFICIAL BROCHURE**

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JURIS CONSULTUS



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CASEMINE

**KNOWLEDGE PARTNER | INDUSTRY PARTNER | E-LEARNING PARTNER | MEDIA PARTNER | LAW-TECH PARTNER**

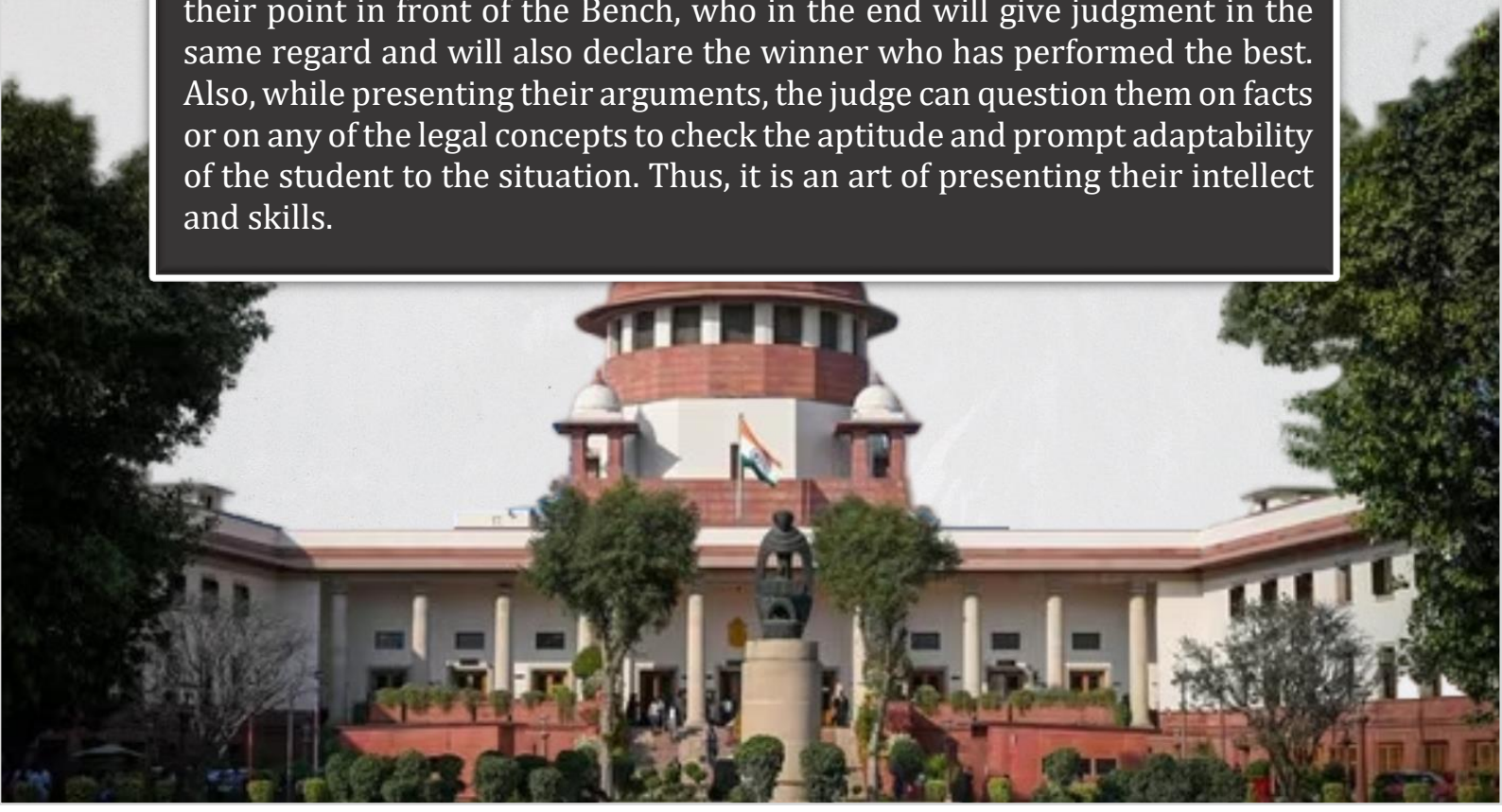


## **ABOUT MOOT COURT SOCIETY, CCL, BHOPAL (M.P.)**

Moot Court Society is a student-run committee in law, having its members constituting students of different years from BA.LLB. (5-years) courses as well as an LL.B. (3-year) course, under the mentorship and support of IQAC Cell, of the Career College of Law, Bhopal (M.P.). It is our objective to conduct such competitions indulging students of law and promote the profession of law giving opportunity to showcase their knowledge and experience while competing. For the achievement of this objective, the Moot Society will be conducting the first-ever National Level Moot Court Competition in the college.

## **MOOT COURT INDUCTION 2024**

Mooting is a form of an Oral Proceeding similar to that of a court proceeding practiced mainly by institutions where law as a subject is taught to see how efficient a student is in fighting an argument based on law. In this, a proper court scenario is created where the students act like the counselors (Advocates) presenting each side (Plaintiff and Defendant) based on evidence and substantive questions of law argue with each other and prove their point in front of the Bench, who in the end will give judgment in the same regard and will also declare the winner who has performed the best. Also, while presenting their arguments, the judge can question them on facts or on any of the legal concepts to check the aptitude and prompt adaptability of the student to the situation. Thus, it is an art of presenting their intellect and skills.



## ABOUT CAREER COLLEGE OF LAW, BHOPAL

Career Society was instituted on 8th May, 1969 by founder Chairman Shri Vishnu Rajoriya then Career College was established in July 1970 with B.Ed, B.A. and LL.B. Courses affiliated to Vikram University, Ujjain. Later on its affiliation continues with Barkatullah University, Bhopal since the inception of the University. As per the Bar Council of India norms a separate law college “Career College of Law” was established in the Year 2000. Career Group of institutions includes Career College Bhopal, Career College and School of Nursing, Career Institute of Medical Sciences, Career College of Management.

**Vision:** Career College of Law is dedicated to achieve excellence in educating professionals, serving the public and fostering Justice. We aspire to prepare lawyers to serve their clients, the judicial system and the public with a high level of accomplishment and a commitment to the highest ideals of the Legal Profession. We strive to provide students with a well-rounded Legal Education. To advance and disseminate knowledge of Law and to inculcate strong research attitude in the students with a view to ensure its proper role in National Development.

**Mission:** To prepare lawyers of tomorrow for handling legal issues not only restricted to the national boundaries but globally as well, by developing legal skills in core areas such as Business Laws, Intellectual Property Rights, Cyber Laws and Trade Laws. To increase Legal awareness in the community and further the cause of social justice by providing Legal aid to the underprivileged sections of the society To develop in students and research scholars a sense of responsibility to serve the society by developing skills in advocacy, Judicial, and other Legal Services.



## KEY DATES

Description	Start Date	End Date
<b>Commencement of Registration</b>	10/04/2024	27/04/2024
<b>Release of Moot Proposition and Brochure</b>	14/04/2024	-
<b>Seeking Clarifications</b>	15/04/2024	27/04/2024
<b>Release of Clarification</b>	28/04/2024	-
<b>Memorial Submissions (Soft Copy)</b>	27/04/2024	07/05/2024
<b>Memorial Submissions (Hard Copy)</b>	27/04/2024	16/05/2024
<b>Researcher's Test and Draw of Lots (opening ceremony)</b>	17/05/2024	-
<b>Preliminary and Quarter-Final Rounds</b>	18/05/2024	-
<b>Semi-Finals, Final Round &amp; Valedictory Ceremony</b>	19/05/2024	-



## RULEBOOK

### SHORT TITLE:

These Rules shall be called the 1<sup>st</sup> FSNNMCC Rules, 2024.

### DEFINITIONS:

In these rules, unless the context otherwise requires:

- a) "Competition" refers to the 1<sup>st</sup> Fali S. Nariman Memorial National Moot Court Competition, 2024 organized by Career College of Law, Bhopal in collaboration with the The Law Tales as our Knowledge Partner, Juris Consultus as an industry partner, Legal Bites as E-learning Partner, Casemine as our Law-tech Partner and Law Bhoomi as Media Partner;
- c) "Advanced Rounds" refers to the Quarter-final, Semi-final, and Final rounds;
- d) "Institute/Law School" refers to the Career College of Law;
- e) "Teams" refers to the teams that have registered, either provisionally or finally, in adherence to the procedure prescribed hereinafter;
- f) "Official Mail" refers to the e-mail ID of the Moot Court Society of Career College of Law; [tnpccl@careercollegeindia.com](mailto:tnpccl@careercollegeindia.com)



g) "Organizing Committee" refers to the student body under the supervision of the Organizing Secretary.

## GENERAL

### ADMINISTRATION:

The "1<sup>st</sup> Fali S. Nariman Memorial State Moot Court Competition, 2024" is organized by the Moot Court Society of Career College of Law, Bhopal in collaboration with The Law Tales as our Knowledge Partner, the Juris Consultus as an industry partner, Legal Bites as E-Learning Partner, Casemine as our Law-tech Partner and Law Bhoomi as Media Partner.

### DATE:

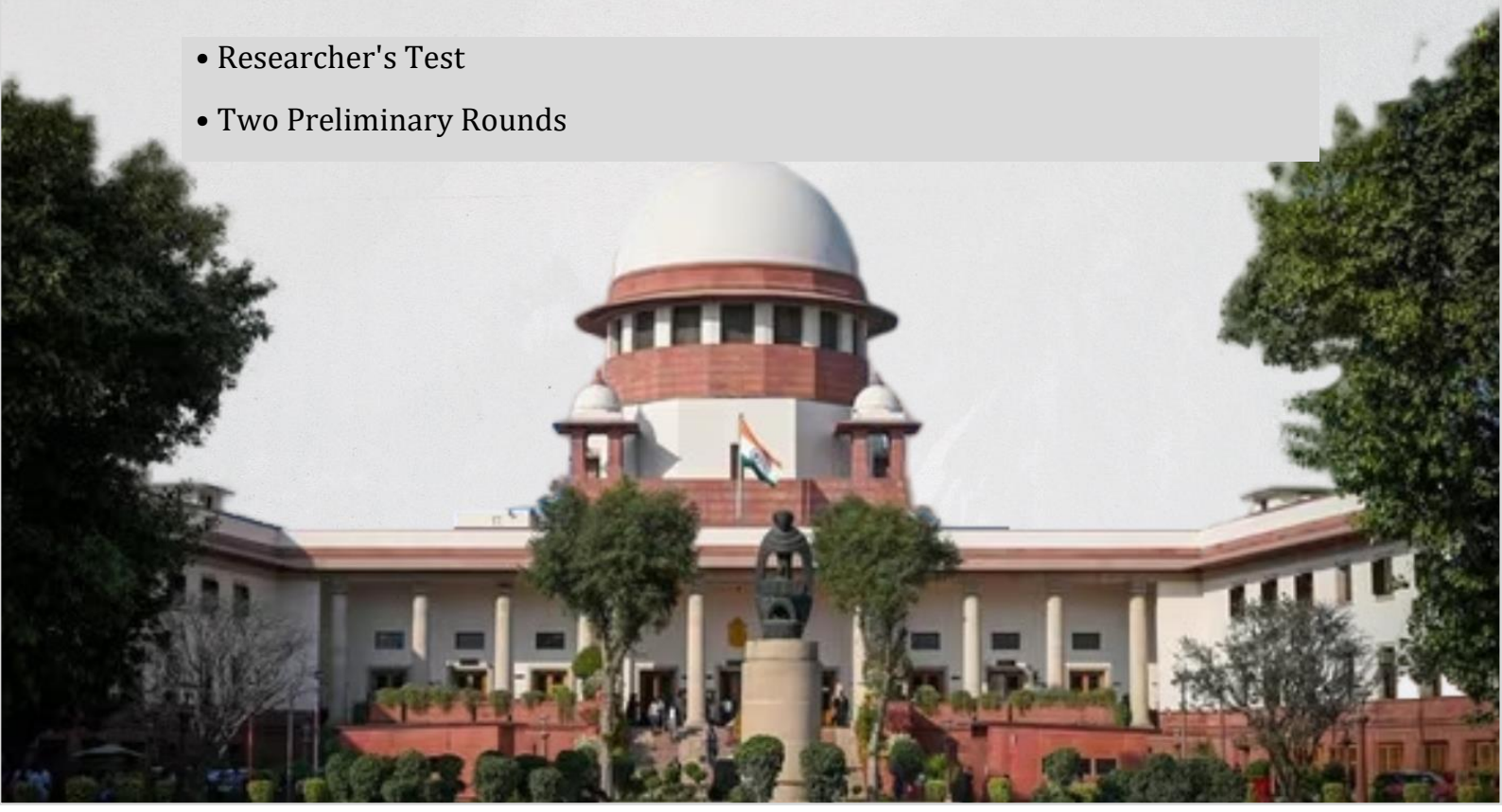
The Competition shall be held from the 17<sup>th</sup> to 19<sup>th</sup> of May 2024, in physical mode, at the Career College of Law, Bhopal, Madhya Pradesh-462023.

**LANGUAGE:** The official language for the Competition shall be English.

### STRUCTURE OF THE COMPETITION:

The Competition shall consist of the following:

- Researcher's Test
- Two Preliminary Rounds



- Three Advanced Rounds, viz. Quarter-finals, Semi-Finals, and Final.

### **DRESS CODE:**

All the participants shall adhere to the following dress code for the Competition:

***Ladies: Black and White Western or Indian Formals***

***Gentlemen: Black and White Western Formals with Black tie.***

### **REGISTRATION:**

- Teams willing to participate in the “1st Fali S. Nariman Memorial National Moot Court Competition, 2024” are required to register by duly submitting a Google form on or before 27<sup>th</sup> April 2024, 11:59 PM IST. The link/QR for the same can be accessed here:



[https://docs.google.com/forms/d/e/1FAIpQLSeSqzZF\\_vMeYY8XP4HjnaYVsVd8-FssUO2AvwJtZzf3nqVjiQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeSqzZF_vMeYY8XP4HjnaYVsVd8-FssUO2AvwJtZzf3nqVjiQ/viewform?usp=sf_link)

- This shall be considered as final registration of the participating institution. Accordingly, each participating team shall be provided with a team code.



- All the registered teams will have to send the soft copy of their memorials (on behalf of both the Petitioner and Respondent) by 7<sup>th</sup> May 2024, 11:59 PM IST via mail: [tnpccl@careercollegeindia.com](mailto:tnpccl@careercollegeindia.com)
- The 20 teams, will be permitted to proceed with the advanced rounds.
- Teams registering shall have to deposit a participating fee of Rs. 4,800/- who desire to opt for accommodation, and Rs. 2,400/- without accommodation.
- In case of forfeiture by one or more teams, the subsequent waitlisted team(s) will be informed and allowed to complete their registration after the submission of the fee within a stipulated time allocated to them in this regard.
- The final registration will be deemed complete only once the concerned registration form is duly submitted and the confirmation of the same will be sent to the teams. In case of any dispute, discrepancy, differences, etc. the final discretion shall vest with the Organizing Committee and its decision shall be final and binding. Furthermore, the Organizing Committee also reserves the right to cancel the registration of any team at any stage in case of misconduct, incapacity, or any other improper conduct or likewise.





## MEMORIAL SUBMISSION:

- Each team participating in the Competition must prepare one Memorial on behalf of the Petitioner(s) /Appellant(s) /Applicant(s) and one on behalf of the Respondent(s) /Defendant(s).
- Each team must send the soft copies of each side of the Memorials (One (1) in MS Word.doc/.docx format and One (1) in .pdf format) by 7<sup>th</sup> May 2024, 11:59 PM IST to [tnpcccl@careercollegeindia.com](mailto:tnpcccl@careercollegeindia.com) or provided google form, with the subject "[Team Code] Memorial for Appellants and Respondents". All the files shall be sent in one mail only. The file names of the electronic copies of the Memorials must contain only the Team Code and the sides should be represented in the following format: e.g., (for Team Code: 10) P10 or R10, 'P' being for "Petitioner" Memorial and 'R' for "Respondent" Memorial and so forth.
- Soft copies of Memorials submitted beyond the deadline of 7<sup>th</sup> May 2024, 11:59 PM IST shall incur a penalty of 5 Marks for each day of delay till 9<sup>th</sup> May 2024, 11:59 PM IST.
- Any soft copy of the Memorials received after 9<sup>th</sup> May 2024 will be subjected to immediate disqualification thereafter. Further, each team for the preliminary rounds shall submit Six (4) Hard Copies for each side of the Memorial by 16<sup>th</sup> May 2024.



**Each memorial shall necessarily consist of only the following sections:**

**a. Cover Page**

**b. Table of Contents**

**c. List of Abbreviations**

**d. Index of Authorities**

**e. Statement of Jurisdiction**

**f. Statement of Facts (not exceeding two pages)**

**g. Statement of Issues**

**h. Summary of Arguments (not exceeding two pages)**

**i. Written Arguments (not exceeding 20 pages)**

**j. Prayer (not exceeding 1 page)**

**Each memorial shall only have the following on its Cover Page:**

- a. The team code on the top right-hand corner of the Cover page {in the format TC- [team code]}
- b. The name and place of the forum
- c. The relevant legal provision under which the Court is approached
- d. Name of parties and their status
- e. Memorandum filed on behalf of Petitioner(s)/ Appellant(s)/Applicant(s) or Respondent(s)/Defendant(s)



- The Memorials shall be 'Spiral Bound'. The Memorials must bear a Cover Page in conformity with the following scheme:
  - a. Petitioner(s)/Appellant(s): Blue
  - b. Respondent(s): Red

### **MEMORIAL FORMAT:**

- All the pages of the Memorial must be of A4 Size with an equal margin of 1 inch on each side. The text font for the 'Main Body' must be Times New Roman, Size 12, with 1.5 Line Spacing. The alignment should be 'justified'.
- The text font for the 'Footnotes' must be Times New Roman, Size 10, with 1.0 Line Spacing. Character Spacing should not be condensed in any manner.
- Footnotes must not be explanatory. An illustrative example of an unacceptable footnote: A v. B, AIR 1973 SC 22, 2324 (hereinafter X) (holding that the Right to Information Act was in fact against the express provisions of Art. 14 of the Constitution of India).
- Teams shall cite authorities in the Memorial using footnotes following the Harvard Bluebook 20th Edition and the footnoting must be uniform throughout the Memorial.



## EXCHANGE OF MEMORIALS:

The exchange of Memorials will take place on 17<sup>th</sup> May, 2024. Teams are strictly forbidden from making any annotations on the exchanged Memorials. Teams are also prohibited from reproducing photocopies of such Memorials. The Memorial of the opposing team must be returned to the Court Officers upon the completion of each Round.

## EVALUATION CRITERIA:

### FOR MEMORIALS

S.No.	Marking Criteria	Maximum Marks
1.	Knowledge of law and facts	20
2.	Interpretation of Law and Application of Facts	10
3.	Use of Authorities	10
4.	Organization of Arguments	10
5.	Clarity of Thoughts	10
6.	Innovation	10
7.	Presentation style and Formatting	30
	TOTAL	100

### FOR ORAL ROUNDS

S.No.	Marking Criteria	Maximum Marks
1.	Knowledge of law and facts	10
2.	Interpretation of Law and Application of Facts	10



3.	Use of Authorities	10
4.	Response to Questions	20
5.	Clarity of Thoughts and Expression	10
6.	Argumentative skills and creativity	10
7.	Reference to Memorials	10
8.	Court Mannerisms and Time Management	20
	TOTAL	100

### **QUALIFICATION AND ELIGIBILITY:**

- BA/B.B.A./B.com/B.Sc. LL.B. or any other integrated law course, or LL.B., or LL.M.
- Three/two Members in each team.
- Two being the Speakers and One researcher (in case of only two members one has to perform the role of a researcher as well).
- Two teams from one university/school/college/institute is allowed.

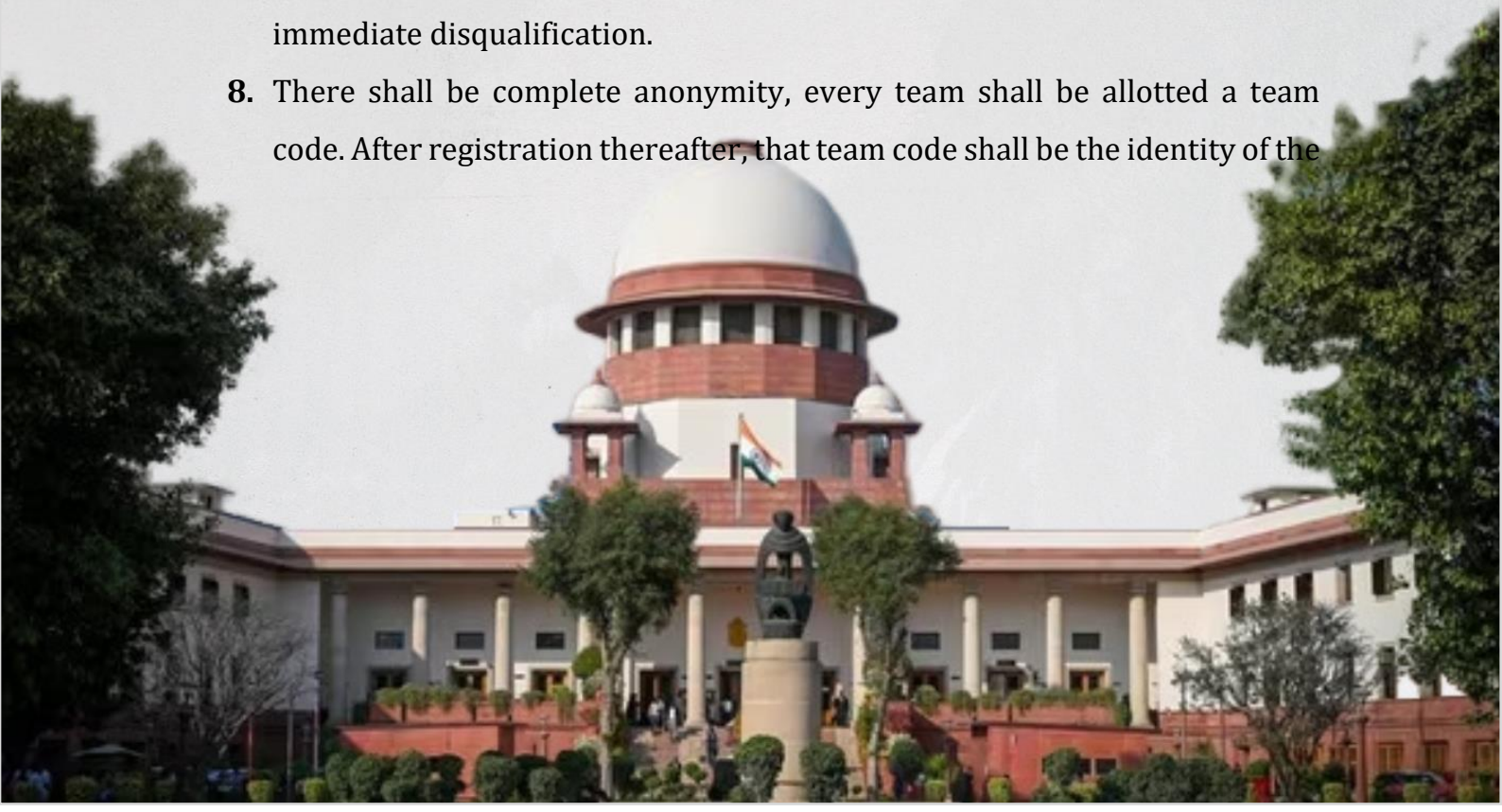
### **STRUCTURE OF ORAL ROUNDS:**

The competition shall consist of a Preliminary, Quarter-final, Semi-final, and Final round.



## **RULES:**

1. The Oral pleadings shall be conducted in English and there shall be no deviation from the language.
2. Before the commencement of the pleading, the team shall inform the court master of the time allocated between the speakers and the time reserved for rebuttals. No changes in these timings shall be entertained.
3. Each team shall be given 15 minutes during the Preliminary Round, 20 Minutes in the Quarter-final, 30 Minutes for the Semi-final, and 45 Minutes for the Final. The time includes the time reserved for rebuttals and sur-rebuttals, which can only be extended at the discretion of the judges.
4. The division of time per speaker is at the speakers' discretion.
5. The researcher shall be present with the speakers during the oral rounds, however, is not allowed to plead or speak. Provided if the judges allow otherwise.
6. Electronic gadgets are prohibited inside the courtroom during oral pleadings.
7. The teams shall not disclose their identities or the name of their institution for the entire duration of the rounds, failure in compliance will lead to immediate disqualification.
8. There shall be complete anonymity, every team shall be allotted a team code. After registration thereafter, that team code shall be the identity of the



participants. (E.g. TC-20, where TC is a short form of Team Code and '20' is the code of that team).

### **RESEARCHER'S TEST:**

A researcher's test shall be conducted for the researchers of each team. The marks of the researcher's test shall be added to the team's overall scores, and also for the determination of the Best Researcher Award. A researcher shall also be marked based on their assistance and the quality of the rebuttal round, although these marks will not affect the researcher's test. The maximum mark for the researcher's test shall be 50 and will consist of only objective-type questions.

### **PRELIMINARY ROUND:**

The Preliminary Round Shall be conducted in two sets after the draw of lots, wherein the teams based on the draw of lots will get a chance to either argue as the Petitioner/Appellant or Respondent/Defendant in Set-A and these roles shall be reversed in Set-B. The total time allocated shall be 15 minutes where a minimum of 2 minutes shall be reserved for rebuttals. In case of a Tie, the marking of memorials shall be taken into consideration.

### **QUATER-FINAL ROUND:**

Only the top 8 teams shall proceed to the Quarter-final rounds, wherein the teams based on the draw of lots will present either as the Petitioner/Appellant or



Respondent/Defendant. The total time allocated shall be 20 minutes where a minimum of 2 minutes shall be reserved for the rebuttals and sur-rebuttals. In case of a Tie, the marking of the memorials shall be taken into consideration.

### **SEMI-FINAL ROUND:**

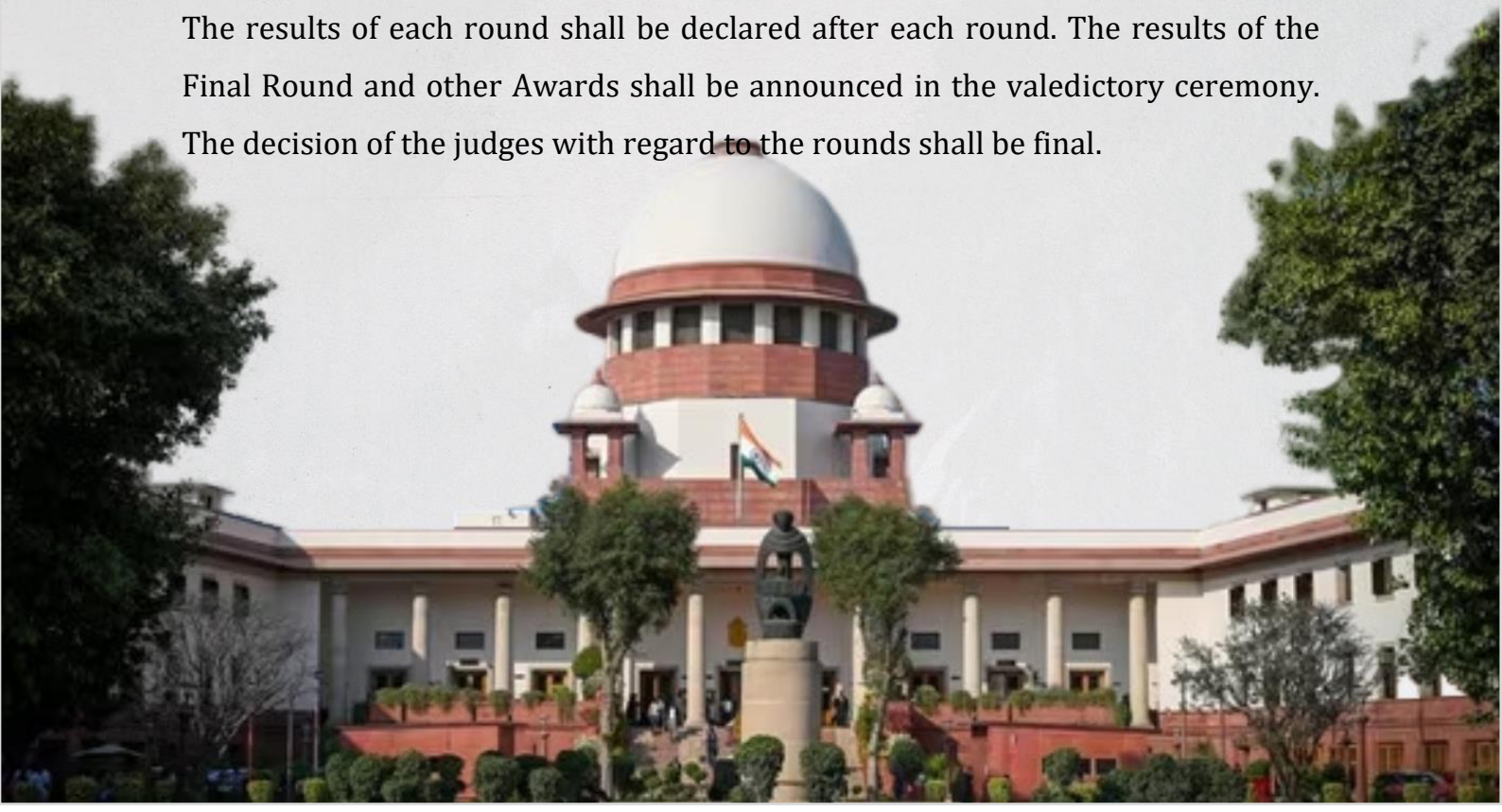
Only the top 4 teams shall proceed to the Semi-final rounds, wherein the teams based on the draw of lots will present either as the Petitioner/Appellant or Respondent/Defendant. The total time allocated shall be 30 minutes where a minimum of 4 minutes shall be reserved for the rebuttals and sur-rebuttals. In case of a Tie, the marking of the memorials shall be taken into consideration.

### **FINAL ROUND:**

Only the top 2 teams shall proceed to the Final round, wherein the teams based on the draw of lots will present either as the Petitioner/Appellant or Respondent/Defendant. The total time allocated shall be 45 minutes where a minimum of 4 minutes shall be reserved for the rebuttals and sur-rebuttals. In case of a Tie, the marking of the memorials shall be taken into consideration.

### **RESULTS:**

The results of each round shall be declared after each round. The results of the Final Round and other Awards shall be announced in the valedictory ceremony. The decision of the judges with regard to the rounds shall be final.





## **COMPENDIUM:**

Submission of a compendium is not mandatory. If a team decides to submit a compendium, a hard copy must be submitted as per the following guidelines:

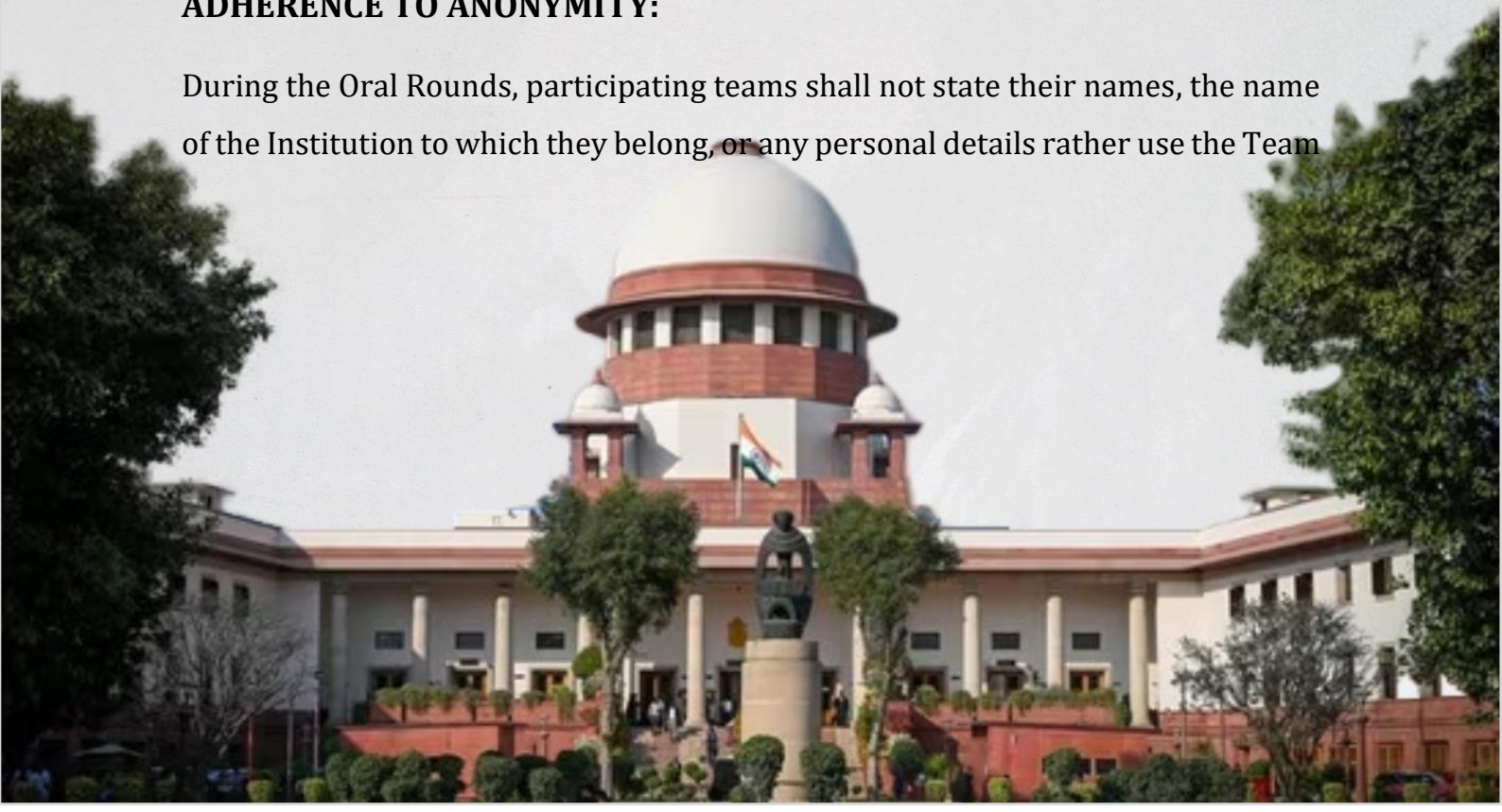
- The Compendium can be presented at the discretion of the Judge. If permitted, it must happen 10 minutes before the commencement of the rounds.
- The responsibility of creating a comprehensive, accessible compendium folder lies with the teams. Teams must also provide an index for their compilation.
- In the interest of ensuring anonymity, the material passed as a compendium to the Bench must not contain any sign, symbol, or text that reveals the identity of the institution to which the team belongs.

## **SCOUTING:**

Teams shall not be allowed to observe the Oral Rounds of another team unless they have been officially knocked out of the Competition. Scouting is strictly prohibited. Scouting by any team shall entail immediate disqualification.

## **ADHERENCE TO ANONYMITY:**

During the Oral Rounds, participating teams shall not state their names, the name of the Institution to which they belong, or any personal details rather use the Team



Code allotted to them. The team shall not disclose their identity anywhere in their written Memorials and should use the Code allotted. Failure to comply with any of the conditions stipulated above shall result in immediate disqualification of the team. The decision of the Organizing Committee in this regard would be final.



## AWARDS



18,000

WINNING TEAM



8,000

RUNNER-UP



2,000

BEST  
MEMORIAL



2,000

BEST  
SPEAKER



2,000

BEST  
RESEARCHER

### FINALISTS



1-year premium subscription of casemine &  
Veteran Membership Plan of Legal Bites

### SEMI-FINALISTS

6-months premium subscription of casemine

### ADDITIONAL PERKS



3-Special (50% Discount) Coupons as a special  
recognition for best performers by Legal Bites



## **ACCOMMODATION:**

The Accommodation shall be provided to the 2-member or 3-member participants only for the dates of events. The college shall not bear the expenses or make any arrangement thereof, for any other person other than the participating member of the team. They shall bear and arrange their accommodation on their own.

- The participants will be provided accommodation for 17<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup>. Participants who desire to arrive early or extend their stay will have to bear those extended days' expenses.
- The accommodations shall be provided by the College from 17<sup>th</sup> May 2024, 11:00 A.M. till 19<sup>th</sup> May 2024. The participants need to check out on the 20<sup>th</sup> of May, 2024.

## **TRANSPORTATION:**

The College shall provide Pick-up and Drop services, for the participants opted for accommodation, from the place of accommodation to the College, on the timings of the events, punctuality is expected.



## FOOD:

Date	Meals
17 <sup>th</sup> May	High Tea & Dinner
18 <sup>th</sup> May	Breakfast, Lunch & Dinner
19 <sup>th</sup> May	Breakfast & Lunch

*Note:- the meals shall be provided only for the participants opting for accommodation, except for the lunch which will be provided to all the participants.*

## MISCELLANEOUS RULES OF THE COMPETITION:

- Participating Teams are expected to conduct themselves in a manner befitting the legal profession and maintain the appropriate decorum. The Organizing Committee retains the right, at its sole discretion, to take appropriate action for any unethical, unprofessional, and wrongful conduct throughout the Moot Court Competition.
- The Organizing Committee reserves the right to amend, modify, or repeal any of the rules if required and as deemed appropriate. Participating Teams shall receive adequate notice of any/all such amendments or modifications to the rules and regulations.



## ORGANIZING COMMITTEE

### PATRON

**Mr. Manish Rajoriya**  
(Chairman, Career Group of Institutions)



### CO-PATRON

**Mr. Pradeep Jain**  
(Director, Career Group of Institutions)



## ORGANIZING COMMITTEE



**Prof. DR ANIL KUMAR DIXIT**  
CONVENER



**Dr. GAYATRI YADAV**  
MEMBER



**Dr. HUMERA QURESHI**  
MEMBER



**Ms. HEMA IYER**  
MEMBER



**Ms. APARNA DWIVEDI**  
MEMBER



**Dr. NAMRATA TIWARI**  
MEMBER



**Ms. YASHI SHRIVASTAVA**  
MEMBER

## STUDENT ORGANIZING COMMITTEE



**RHYTHM CHAURASIA**  
CONVENER



**SHAURYA PRAKASH DIXIT**  
CONVENER



**PRACHI DUBEY**  
CO-CONVENER



**RAHUL MISHRA**  
CO-CONVENER



**GEETANJALI PATEL**  
CO-CONVENER





## STUDENT EXECUTIVE COMMITTEE

PRATHAM BATHREY	SHRISHTI BHARGARVA
POOJA ANARE	SHASHANK PRAJAPATI
ADELENE EKKA	AWANTIKA SHUKLA
VISHAKHA JADHAV	PRAVEEN VIJAYAN
MONA GOSWAMI	VINAYAK LAVANIA
SURYABHAN SINGH PATEL	ANKIT DANGI
SHIVANI DHAKAD	RAJANDRA AWASIYA
ROOPSHRI PATEL	AMAN JAIN
YOGITA SAHU	MOHIT SHARMA
KHUSHI PAWAR	AASTHA MALVIYA
VISHAL CHACHONDIYA	RAJ THAKUR
PRAKARTI SHARMA	ADITI RAJPUT
RAMVIKASH JAISWAL	SOHIL MANSOORI
AISHWARY SHARMA	HEMENDRA SHARMA
ARYAN CHAURASIYA	JAIVEER PATEL
AKRITI RAJPUT	HARSH PATEL



## CONTACT US

### CONTACT INFORMATION:

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**SCAN & REGISTER**

### FOR ANY FURTHER INFORMATION:

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Instagram- [https://www.instagram.com/mootcourtsociety\\_ccl/](https://www.instagram.com/mootcourtsociety_ccl/)

